

# Chorley

Borough Council



## **Council Papers**

**for consideration on**

**13 December 2005**



[www.chorley.gov.uk](http://www.chorley.gov.uk)



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## Chief Executive's Office

Please ask for: Mr S Pearce  
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E-mail address: [steve.pearce@chorley.gov.uk](mailto:steve.pearce@chorley.gov.uk)  
Your Ref:  
Our Ref: SLP/AJS  
Doc ID:  
Date: 2 December 2005

**Chorley**  
Borough Council

Town Hall  
Market Street  
Chorley  
Lancashire  
PR7 1DP

### Chief Executive:

Jeffrey W Davies MA LLM

Dear Councillor

You are invited to attend a meeting of the Chorley Borough Council to be held in the Council Chamber, Town Hall, Chorley on Tuesday, 13th December, 2005 commencing at 6.30 pm for the following purposes.

At the conclusion of the Council meeting, an Informal meeting will be held to consider the naming of the Mayor Designate and the Deputy Mayor Designate. Please bring your copy of the record of Member's sevice previously circulated to the meeting.

### AGENDA

1. **Apologies for absence**

2. **Declarations of Any Interests**

Members of the Council are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda in accordance with the provisions of the Local Government Act 2000, the Council's Constitution and the Members Code of Conduct. If the personal interest is a prejudicial interest, then the individual Member should not participate in a discussion on the matter and must withdraw from the Council Chamber and not seek to influence a decision on the matter.

3. **Minutes (Pages 1 - 4)**

Confirmation of the minutes of the Council meeting held on 1 November 2005 as a correct record for signature by the Mayor

4. **Mayoral Annoucements**

5. **Development Control Committee (Pages 5 - 6)**

General Report (enclosed)

6. **Licensing and Safety Committee**

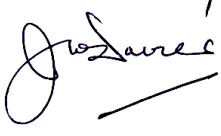
a) **General Report** (Pages 7 - 8)

Copy enclosed

Continued....

- b) Licensing Act 2003 - Administration Costs (Pages 9 - 10)  
Report enclosed
- c) Transfer of Gaming and Gaming Machines on Alcohol Licensed Premises (Pages 11 - 12)  
Report enclosed
- 7. **Overview and Scrutiny Committee and Panels** (Pages 13 - 16)  
General Report (enclosed)
- 8. **Standards Committee** (Pages 17 - 18)  
General Report (enclosed)
- 9. **General Purposes Committee** (Pages 19 - 20)  
General Report (enclosed)
- 10. **Executive Cabinet**
  - a) Developing Effective Political Leadership (Pages 21 - 30)  
Report enclosed
  - b) Capital Budget 2005/06 - Monitoring (Pages 31 - 50)  
Report enclosed
  - c) Area Forum Pilot Scheme (Pages 51 - 86)  
Report enclosed
  - d) Sustainable Resources - Preferred Options Document and Draft Supplementary Document (Pages 87 - 138)  
Report enclosed
  - e) New Contract Procedure Rules (Pages 139 - 158)  
Report enclosed
  - f) Executive Cabinet General Report (Pages 159 - 164)  
Copy enclosed
- 11. **Questions Asked under Council Procedure Rule 7 (if any)**
- 12. **To consider the Notices of Motion (if any) given in accordance with Council Procedure Rule 8**
- 13. **Any other item(s) the Mayor decides is/are urgent**

Yours sincerely



Chief Executive

**Distribution**

To all Members of the Council and Chief Officers

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

01257 515823

کیجئے: